

## Woodruff Scout Camp 2020 Program Schedule

|   | Morning       |         |               |         | Afternoon      |              | Evening      |
|---|---------------|---------|---------------|---------|----------------|--------------|--------------|
|   | 1             | 2       | 3             | 4       | 5              | 6            | 7            |
|   | 8:30          | 9:30    | 10:30         | 11:30   | 2:00           | 3:30         | 7:00         |
| Start Time  | 8:30          | 9:30    | 10:30         | 11:30   | 2:00           | 3:30         | 7:00         |
| End Time  | 9:20          | 10:20   | 11:20         | 12:20   | 3:15           | 4:45         | 8:15         |
| Period Length   | :50           | :50     | :50           | :50     | 1:15           | 1:15         | 1:15         |
| <b>Adventure Zone/Treks</b>   |               |         |               |         |                |              |              |
| Horsemanship MB <sup>1,5</sup>  |               |         |               |         | M, Tu, W or Th |              |              |
| Horse Trail Ride <sup>1,5,5</sup>   |               |         |               |         | M, Tu, W or Th |              |              |
| Advanced Horse Trail Ride <sup>5,5</sup>  |               |         |               |         | M, Tu, W or Th |              |              |
| Nanthahala River Rafting <sup>5,5</sup>   |               |         |               |         | M, Tu, W or Th |              |              |
| Ocoee River Rafting <sup>5,5</sup>  |               |         |               |         | M or Th        |              |              |
| Whitewater Challenge - Offsite High Adventure <sup>5</sup>                                      | <-----X-----> |         |               |         |                |              |              |
| Woodruff Xtreme - Offsite High Adventure <sup>5</sup>   | <-----X-----> |         |               |         |                |              |              |
| Laurel Mountain Program (Woodwork & Metalwork MB)   | <-----X-----> |         |               |         |                |              |              |
| Davis Inn Outpost   |               |         |               |         | Open Program   |              |              |
| Backcountry Trek Overnighter  |               |         |               |         |                | M, Tu or W   |              |
| <b>Aquatics</b>   |               |         |               |         |                |              |              |
| BSA Lifeguard   | <-----X-----> |         |               |         |                |              |              |
| Beginner Swim Lessons (non MB activity)   | <--X-->       | <--X--> | <--X-->       | <--X--> |                |              |              |
| Canoeing MB   | <-----X-----> |         | <-----X-----> |         |                |              |              |
| Kayaking MB   | <-----X-----> |         | <-----X-----> |         |                |              |              |
| Lifesaving MB   | <-----X-----> |         | <-----X-----> |         |                |              |              |
| Mile Swim Qualification Practice  |               |         |               |         | Open Program   |              |              |
| Motorboating MB   | <--X-->       | <--X--> | <--X-->       | <--X--> |                |              |              |
| Rowing MB <sup>6</sup>  |               |         |               |         | M/Tu or W/Th   |              |              |
| Small Boat Sailing MB <sup>6</sup>  |               |         |               |         | M/Tu or W/Th   |              |              |
| Stand Up Paddleboarding Award ( non-MB )  |               | <--X--> |               | <--X--> |                |              |              |
| Swimming MB <sup>2,3</sup>  | <-----X-----> |         | <-----X-----> |         |                |              |              |
| Water Sports MB   | <-----X-----> |         | <-----X-----> |         |                |              |              |
| Whitewater MB <sup>5</sup>  | <-----X-----> |         | <-----X-----> |         |                |              |              |
| Open Swim (non MB activity)   |               |         |               |         | Open Program   |              |              |
| Open Boating (non MB activity)  |               |         |               |         | Open Program   |              |              |
| Troop Canoe/Hammock Overnighter   |               |         |               |         |                | M, Tu or W   |              |
| <b>Studio Arts</b>  |               |         |               |         |                |              |              |
| Animation MB  | <--X-->       |         | <--X-->       |         |                |              |              |
| Architecture MB   |               | <--X--> |               |         |                |              |              |
| Art MB  | <--X-->       | <--X--> | <--X-->       | <--X--> |                |              |              |
| Basketry MB   |               |         |               |         | Open Program   |              |              |
| Branding (non MB activity)  |               |         |               |         | Open Program   |              |              |
| Fingerprinting MB   |               |         |               |         | Open Program   |              |              |
| Leatherwork MB <sup>5</sup>   |               |         |               |         | Open Program   |              |              |
| Moviemaking MB  | <--X-->       | <--X--> |               | <--X--> |                |              |              |
| Photography MB  |               | <--X--> | <--X-->       | <--X--> |                |              |              |
| Pottery MB and Sculpture MB   | <--X-->       | <--X--> | <--X-->       | <--X--> |                |              |              |
| Textile MB  | <--X-->       |         | <--X-->       |         |                |              |              |
| Tie Dying (non MB activity) <sup>5</sup>  |               |         |               |         | Open Program   |              |              |
| Wood Carving MB <sup>5</sup>  |               |         |               |         | Open Program   |              |              |
| Woodruff News Team Program (Journalism, Photography, Moviemaking and Graphic Arts MB) (age 13+) | <-----X-----> |         |               |         |                |              |              |
| <b>STEM</b>   |               |         |               |         |                |              |              |
| Astronomy MB  |               | <--X--> |               | <--X--> |                |              | Open Program |
| Chess MB  | <--X-->       | <--X--> | <--X-->       | <--X--> |                |              |              |
| Game Design MB  | <--X-->       | <--X--> | <--X-->       | <--X--> |                |              |              |
| Open Robotics (non MB activity)   |               |         |               |         | M/W/Th         |              |              |
| Programming MB and Digital Technology MB  | <-----X-----> |         | <-----X-----> |         |                |              |              |
| Robotics MB and Digital Technology MB   | <-----X-----> |         | <-----X-----> |         |                |              |              |
| Space Exploration MB <sup>5</sup>   | <--X-->       |         | <--X-->       |         |                |              | Open Program |
| Welding MB (age 14+)  |               |         |               |         | M/Tu/W         |              |              |
| <b>Mountaineer Program</b>  |               |         |               |         |                |              |              |
| Mountaineer First Year Scout Program  | <-----X-----> |         | <-----X-----> |         |                |              |              |
| 5 Mile Hike - 2:00 & 6:45 (M, Tu, or W)   |               |         |               |         | Open Program   | Open Program |              |

| COPE & Climbing                                     |                |         |                |         |                       |  |
|---|----------------|---------|----------------|---------|-----------------------|--|
| Climbing MB   | <--X-->        | <--X--> |                |         |                       |  |
| COPE (non MB activity)                              |                | <--X--> |                |         |                       |  |
| Troop Climbing/Rappelling (non MB activity)         |                |         |                |         | Open Program          |  |
| Nature  |                |         |                |         |                       |  |
| Archaeology MB                                      | <--X-->        |         | <--X-->        |         |                       |  |
| Bird Study MB                                       |                | <--X--> |                | <--X--> |                       |  |
| Environmental Science MB                            | <--X-->        | <--X--> | <--X-->        | <--X--> |                       |  |
| Fly Fishing MB                                      | <--X-->        |         | <--X-->        |         | Open Program          |  |
| Fishing MB  |                | <--X--> |                | <--X--> | Open Program          |  |
| Forestry MB & Plant Science MB                      | <--X-->        |         | <--X-->        |         |                       |  |
| Geology MB and Mining & Society MB                  |                | <--X--> |                | <--X--> |                       |  |
| Reptile & Amphibian Study MB                        | <--X-->        |         | <--X-->        |         | Open Program          |  |
| Weather MB  |                | <--X--> |                | <--X--> |                       |  |
| Life Skills   |                |         |                |         |                       |  |
| American Cultures MB                                |                |         |                |         | M/Tu or W/Th          |  |
| Citizenship in the Nation MB                        | <--X-->        | <--X--> | <--X-->        | <--X--> |                       |  |
| Citizenship in the World MB                         | <--X-->        | <--X--> | <--X-->        | <--X--> |                       |  |
| Communication MB                                    | <--X-->        | <--X--> | <--X-->        | <--X--> |                       |  |
| Emergency Preparedness MB                           | <--X-->        | <--X--> | <--X-->        | <--X--> |                       |  |
| First Aid MB <sup>2, 6</sup>                        | <--X-->        | <--X--> | <--X-->        | <--X--> | M/Tu or W/Th          |  |
| Personal Fitness MB <sup>6</sup>                    | <--X-->        | <--X--> | <--X-->        | <--X--> | M/Tu or W/Th          |  |
| Outdoor Skills                                      |                |         |                |         |                       |  |
| Camping MB  | <--X-->        | <--X--> | <--X-->        | <--X--> |                       |  |
| Cooking MB  | <--X-->        | <--X--> | <--X-->        | <--X--> |                       |  |
| Cycling MB  | <--X-->        | <--X--> | <--X-->        | <--X--> |                       |  |
| Exploration MB                                      | <--X-->        |         |                |         |                       |  |
| Geocaching MB                                       |                | <--X--> |                | <--X--> | Open Program          |  |
| Mountain Biking/Mountain Boarding (non MB activity) |                |         |                |         | Open Program          |  |
| Orienteering MB                                     | <--X-->        |         | <--X-->        |         |                       |  |
| Pioneering MB                                       | <--X-->        | <--X--> | <--X-->        | <--X--> |                       |  |
| Sign, Signals, and Codes MB                         |                |         | <--X-->        |         |                       |  |
| Wilderness Survival MB                              |                | <--X--> |                | <--X--> |                       |  |
| Shooting Sports                                     |                |         |                |         |                       |  |
| Archery MB  | <--X-->        | <--X--> | <--X-->        | <--X--> |                       |  |
| Rifle Shooting MB                                   | <--X-->        | <--X--> | <--X-->        | <--X--> |                       |  |
| Shotgun Shooting MB (age 14+)                       | 14 years old + |         | 14 years old + |         |                       |  |
| Open Rifle Range <sup>4</sup>                       |                |         |                |         | Open Program          |  |
| Open Archery Range <sup>4</sup>                     |                |         |                |         | Open Program          |  |
| Open Shotgun Range (MB participants only)           |                |         |                |         | MB Qualification Only |  |

Programs requiring pre-registration

<--X-->

Open programs not requiring pre-registration, offered on a walk-up basis

### Notes

All Morning Classes (Periods 1, 2, 3 and 4) are held daily, Monday through Friday.

<sup>1</sup>Horsemanship is a two day badge. On the 'ride' day, the trip will leave at 12:45 from Main Pavilion. On the other day, class will be at 2:00 pm. This is a Mon/Tue or a Wed/Thur badge. Scouts will need to sign up for both a 'class' and a 'ride'

<sup>2</sup>Due to the large number of scouts taking this merit badge, this may appear on the online schedule as multiple sessions. Each session is identical in content.

<sup>3</sup>Scouts that do not pass the Swimmer's Test will automatically be moved to the Swim Lessons class at the Aquatics Director's discretion.

<sup>4</sup>Walk ups are welcome, however, preference will be given to scouts practicing for the merit badge.

<sup>5</sup>River trips and horse trail rides leave at 12:45 daily from the Main Pavilion.

<sup>6</sup>This merit badge is offered in the afternoon for a two day session, either Monday and Tuesday or Wednesday and Thursday.

<sup>5</sup>This merit badge, or activity, may have an associated cost. Please refer to the camp Mert Badge Quick Reference Chart or Program Guide for details.